

# WESTFIELD PUBLIC SCHOOL DISTRICT

## 2021-2022 - CONFERENCE EXPENSES

### CONFERENCES:

board approval is based on estimated costs

| NBR. TO<br>ATTEND | SCH.  | CONFERENCE and<br>LOCATION  | PURPOSE of<br>CONFERENCE  | CONF.<br>DATE  | REGIS.                           | MEALS | LODGING | TRAVEL<br>(includes miles,<br>tolls & parking) | TOTAL<br>PROJECTED<br>REIMB.     | DATE<br>RCVD<br>REQ.                | DATE of<br>BOARD<br>APPROVAL |
|-------------------|-------|---|---|--|----------------------------------|-------|---------|--|----------------------------------|-------------------------------------|------------------------------|
| 1                 | Jef   | Wilson Reading System, Level II   | This program provides practice and guidance to effectively implement the Wilson Reading System.   | Virtual<br>8/25/2021                                   | \$289.00                         |       |         |  | \$289.00                         | 9/21/2021                           |                              |
| 1                 | WHS   | Supporting the "I" in LGBTQI:<br>Intersex Understanding                         | I will gain a better understanding of the intersex population at WHS.   | 10/1/2021  | \$60.00                          |       |         |  | \$60.00                          | 9/16/2021                           |                              |
| 3                 | Sp Sv | International Dyslexia Association<br>36th Annual Fall Conference               | This workshop will address the special considerations necessary for the assessment and potential diagnosis of dyslexia among English language learners. | Virtual<br>10/1 & 2/2021<br>10/1 & 2/2021<br>10/2/2021 | \$150.00<br>\$150.00<br>\$75.00  |       |         |  | \$150.00<br>\$150.00<br>\$75.00  | 9/23/2021<br>9/23/2021<br>9/22/2021 |                              |
| 3                 | Was   | Foundations of Fractions  | These lessons will help us teach our students foundational skills in fractions so that they understand how fractions work.                              | Virtual<br>10/4-<br>11/12/2021                         | \$297.00<br>\$297.00<br>\$297.00 |       |         |  | \$297.00<br>\$297.00<br>\$297.00 | 9/21/2021<br>9/21/2021<br>9/21/2021 |                              |
| 2                 | Adm   | 4th Annual New Jersey Convening<br>for Diversifying the Teacher<br>Workforce    | We will examine practices for increasing the number of minority candidates.   | Virtual<br>10/5, 10/12,<br>10/19/2021                  | \$0.00<br>\$0.00                 |       |         |  | \$0.00<br>\$0.00                 | 9/21/2021<br>9/21/2021              |                              |
| 1                 | Sp Sv | 2021 Shape New Jersey Lake<br>Conference  | This yearly conference presents the latest ideas in Physical Education that I can use with my students.   | Virtual<br>10/11/2021                                  | \$49.00                          |       |         |  | \$49.00                          | 9/28/2021                           |                              |
| 1                 | Jef   | Foundations Level K Virtual<br>Conference                                       | This program provides practice and guidance to effectively implement the Wilson Reading System.   | 10/12/2021   | \$289.00                         |       |         |  | \$289.00                         | 9/28/2021                           |                              |
| 1                 | Adm   | American Association of School<br>Personnel Administrators Annual<br>Conference | I will have the opportunity to share best practices and learn more about school personnel administration.   | Virtual<br>10/12-15/2021                               | \$50.00                          |       |         |  | \$50.00                          | 9/21/2021                           |                              |

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|--|------|--|---|-------------------------------------|----------------------|----------------------|----------------------|--|------------------------------|------------------------|------------------------------|
| 1  | Adm  | New Jersey Association of School<br>Business Officials<br><br>Whippany, NJ                               | This program is intended to help the<br>attendees understand the retirement<br>system.  | 10/19/2021                          | \$100.00             |                      |                      |  | \$100.00                     | 9/24/2021              |                              |
| 1  | WHS  | New Jersey State Interscholastic<br>Athletic Association Golf Coaches<br>Clinic<br><br>Union, New Jersey | I will learn about the most up-to-date<br>information and strategies on coaching<br>boys' golf.   | 10/22/2021                          | \$60.00              |                      |                      |  | \$60.00                      | 9/24/2021              |                              |
| Paid through account # 11-402-100-580-42 |      |  |   |                                     |                      |                      |                      |  |                              |                        |                              |
| 1  | Adm  | 2021 National Council of Teachers<br>of English Annual Convention  | As our district moves forward in our DEI<br>work, this conference will help support me<br>as I guide staff through this challenging<br>work.  | Virtual<br>11/18-21/2021            | \$199.00             |                      |                      |  | \$199.00                     | 9/24/2021              |                              |
| 2  | Adm  | 2021 New Jersey School Boards<br>Association Fall School Law<br>Forum                                    | This webinar will cover First Amendment<br>issues during the pandemic; diversity,<br>equity, and inclusion in hiring and<br>employment; masks, vaccines, and<br>religious exemptions; attorney ethics<br>review and update. | Virtual<br>11/23/2021<br>11/23/2021 | \$299.00<br>\$299.00 |                      |                      |  | \$299.00<br>\$299.00         | 9/27/2021<br>9/27/2021 |                              |
| 1  | SpSv | Conference for School-Based<br>Speech-Language Pathologists<br><br>Clark, NJ                             | This conference covers many areas in<br>identifying and treating speech and<br>language students specifically within the<br>school setting.   | 11/30-<br>12/1/2021                 | \$489.00             |                      |                      |  | \$489.00                     | 9/24/2021              |                              |
| 2  | WHS  | New Jersey Association of School<br>Librarians Fall Conference<br><br>Atlantic City, NJ                  | Attending this conference provides an<br>opportunity to network with colleagues<br>across the state. We will take part in<br>professional development specifically for<br>Media Specialists.                                | 12/6-7/2021<br>12/6-7/2021          | \$239.00<br>\$239.00 |                      |                      | \$82.45<br>\$82.45                             | \$321.45<br>\$321.45         | 9/27/2021<br>9/27/2021 |                              |
| 2  | WHS  | The Midwest Band and Orchestra<br>Clinic<br><br>Chicago, IL  | This conference will focus on industry<br>trends and future topics in music<br>education including new strategies for<br>teaching band.   | 12/15-18/2021<br>12/15-18/2021      | \$175.00<br>\$175.00 | \$276.50<br>\$276.50 | \$402.00<br>\$402.00 | \$400.00<br>\$400.00                           | \$1,253.50<br>\$1,253.50     | 9/27/2021<br>9/27/2021 |                              |

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|---------------------------|---------------------------|---|--|-----------------------------|---------------|--------------|----------------|---|---------------------------------------|-------------------------------|---------------------------------------|
| 1                         | WHS                       | Broken Pots and Broken Bones:<br>Understanding the Ancient World<br><br>New Brunswick, NJ | This seminar will examine how<br>archaeologists and other scholars of the<br>ancient world interpret the past at both<br>inter-cultural and individual scales. | 2/18/2022                   | \$0.00        |              |                |   | \$0.00                                | 9/28/2021                     |                                       |
| <b>NAME OF WEA STAFF</b>  |                           |   | <b>IN-DISTRICT TRAVEL<br/>ALLOTMENT PER PERSON</b>   | <b>TOTAL<br/>ALLOCATION</b> |               |              |                | <b>BOARD APPROVAL</b>                                       |                                       |                               |                                       |
| 1                         | Andzel, Matthew           |   | \$477.00   | \$859.00                    |               |              |                |   |                                       |                               |                                       |
| 2                         | Bukowsky, Michael         |   | \$190.00   |                             |               |              |                |   |                                       |                               |                                       |
| 3                         | Gonzalez Vazquez, Gonzalo |   | \$96.00  |                             |               |              |                |   |                                       |                               |                                       |
| 4                         | Kennedy, Rachel           |   | \$96.00  |                             |               |              |                |   |                                       |                               |                                       |